

BIBLE

Bible Lesson

**What does
Proverbs 1:8-9 say?**

My son, hear thy father's instruction, and forsake not thy mother's teaching. For they shall be a comely ornament unto thine head, and as chains for thy neck.

Proverbs 1:8-9

Bible Passage

**THE TEN
COMMANDMENTS**

Then God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have none other gods before me.

Scripture Catechism

**QUESTIONS FOR
FATHERS**

1. What did the Lord expect from Abraham?
[H]e will command his children and his household after him, and they shall keep the way of the LORD ...
Genesis 18:19

LANGUAGES

Latin

ALPHABET (forward & backward)

		English guide word
A	ah	long: yawn; short: yacht
B	bay	bob
C	cay	cocoa (<i>hard C</i>)
D	day	dad
E	ay	long: whey; short: whet
F	eff	fluff
G	gay	gag (<i>hard G</i>)
H	ha	hair
I	ee	long: machine; short: chin
J	yah	glide: savior
K	kah	kicker
L	ell	lull
M	em	mom
N	en	noon
O	oh	long: own; short: oh
P	pay	popper
Q	koo	plaque
R	air	roar (<i>rolled R</i>)
S	ess	hiss (<i>never Z sound</i>)
T	tay	totter
U	ooh	long: rule; short: put
V	wah	wow
X	ex	box
Y	hu	(<i>mouth for boo and say bee</i>)
Z	zaytuh	zuzim

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 1, Week 1
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

HISTORY

Historic Quotation

What was the Antediluvian world like?

There were giants in the earth in those days: yea, and after that the sons of God came unto the daughters of men, and they had borne them children, these were mighty men, which in old time were men of renown. ... [T]he Lord saw that the wickedness of man was great in the earth, and all the imaginations of the thoughts of his heart were only evil continually ... — from *Genesis*

Timeline

THE FIRST AGE OF THE WORLD (4004 - 2349 BC)

Creation and Adam (4004 BC)

The Fall of Man (ca. 4004 BC)

Sheep Herding, Cities, & Agriculture

(2nd generation of men; Genesis 4:2, 17)

ENGLISH

Poetry

THE VILLAGE BLACKSMITH Henry Wadsworth Longfellow (1807–1882)

UNDER a spreading chestnut tree/ The village smithy stands;
The smith, a mighty man is he,/ With large and sinewy hands;
And the muscles of his brawny arms/ Are strong as iron bands.

His hair is crisp, and black, and long,/ His face is like the tan;
His brow is wet with honest sweat,/ He earns whate'er he can,
And looks the whole world in the face,/ For he owes not any man.

Week in, week out, from morn till night,/ You can hear his bellows blow;
You can hear him swing his heavy sledge/ With measured beat and slow,
Like a sexton ringing the village bell,/ When the evening sun is low.

And children coming home from school/ Look in at the open door;
They love to see the flaming forge,/ And hear the bellows roar,
And watch the burning sparks that fly/ Like chaff from a threshing-floor.

He goes on Sunday to the church,/ And sits among his boys;
He hears the parson pray and preach,/ He hears his daughter's voice,
Singing in the village choir,/ And it makes his heart rejoice.

It sounds to him like her mother's voice,/ Singing in Paradise!
He needs must think of her once more,/ How in the grave she lies;
And with his hard, rough hand he wipes/ A tear out of his eyes.

Toiling,—rejoicing,—sorrowing,/ Onward through life he goes;
Each morning sees some task begin,/ Each evening sees it close;
Something attempted, something done,/ Has earned a night's repose.

Thanks, thanks to thee, my worthy friend,/ For the lesson thou hast taught!
Thus at the flaming forge of life/ Our fortunes must be wrought;
Thus on its sounding anvil shaped/ Each burning deed and thought!