

BIBLE

1 Bible Lesson

What does**John 14:1-2 say?**

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many dwelling places: if it were not so, I would have told you: I go to prepare a place for you. **John 14:1-2**

3 Bible Passage

EPHESIANS 6

Children, obey your parents in the Lord: for this is right. Honor thy father and mother (which is the first commandment with promise) That it may be well with thee, and that thou mayest live long on earth.

5 Scripture Catechism

81. Should we treat the aged with respect?

Thou shalt rise up before the hoary head, and honor the face of the old man ...
Leviticus 19:32

82. Ought parents to let their children do wrong; or should they train them in the right way?

Train up a child in the way he should go: and when he is old, he will not depart from it.
Proverbs 22:6

LANGUAGES

2 Latin

Nōn turbētur cor vestrum; crēditis in Deum, et in mē crēdite.

In domō Patris meī mansiōnēs multae sunt; sī quō minus, dīxissem vōbīs quia; vādō parāre vōbīs locum.
Ioannes 14:1-2

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many dwelling places: if it were not so, I would have told you: I go to prepare a place for you.
John 14:1-2

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 1
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

HISTORY

4 Historic Quotations

What did Zwingli say about good deeds?

Christ is our justification, from which follows that our good works, if they are of Christ, are good; but if ours, they are neither right or good.

—Ulrich Zwingli

What did Zwingli say about confession?

[C]onfession to a priest or a neighbor is not for remission of sins but for counseling.

—Ulrich Zwingli

6 Timeline

ADAM (1-930 AM)
Seth (130-1042 AM)
Enosh (235-1140 AM)
Cainan (325-1235 AM)
Mahalalel (395-1290 AM)

ENGLISH

Poetry

7

THE LOVE UNFEIGNED

Geoffrey Chaucer (1340?-1400)

O YONGE fresshe folkes, he or she,
In which that love up groweth with your age,
Repeyreth hoom from worldly vanitee,
And of your herte up-casteth the visage
To thilke god that after his image
Yow made, and thinketh al nis but a fayre
This world, that passeth sone as floures fayre.

And loveth him, the which that right for love
Upon a cros, our soules for to beye,
First starf, and roos, and sit in hevене a-bove;
For he nil falsen no wight, dar I seye,
That wol his herte al hoolly on him leye.
And sin he best to love is, and most meke,
What nedeth feyned loves for to seke?

Modern English

(not to learn, just for help with understanding):

O young fresh folks, he or she,
In which love is growing, just as you are growing older,
Return home from worldly vanity,
And from your heart, cast up your visage
To that God that made you after His image,
and consider that this world is
but an affair that passes soon as flowers fair,

And love Him, Who, for love,
Upon a cross, our souls to buy,
First died, and rose, and sits in heaven above;
For He will not deal falsely with any creature, I daresay,
That will wholly lay his heart on Him.
And since He best to love is, and most meek,
What needeth feigned loves for to seek?

BIBLE

4 Bible Lesson

What does John 14:3-4 say?
And if I go to prepare a place for you, I will come again, and receive you unto myself, that where I am, there may ye be also. And whither I go, ye know, and the way ye know. John 14:3-4

5 Bible Passage

EPHESIANS 6
And ye, fathers, provoke not your children to wrath: but bring them up in instruction and information of the Lord.

6 Scripture Catechism

83. Does God command parents to punish their children when they do wrong?
Chasten thy son while there is hope, and let not thy soul spare for his crying.
Proverbs 19:18

84. Are we forbidden to commit murder?
Thou shalt not kill ...
Romans 13:9

LANGUAGES

3 Latin

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In domō Patris meī mansiōnēs multae sunt; sī quō minus, dīxissem vōbīs quia; vādō parāre vōbīs locum.
Ioannes 14:1-2

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many dwelling places: if it were not so, I would have told you: I go to prepare a place for you.
John 14:1-2

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 2
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

HISTORY

1 Historic Quotation

What did Calvin say about the Holy Spirit?
[T]he Spirit, promised to us, has not the task of inventing new and unheard-of revelations, or of forging a new kind of doctrine, to lead us away from the received doctrine of the gospel, but of sealing our minds with that very doctrine which is commended by the gospel.
—John Calvin, *Institutes of the Christian Religion*

2 Timeline

Jared (460-1422 AM)
Enoch (622-987 AM)
Methuselah (687-1656 AM)
Lamech (874-1651 AM)
NOAH (1056-2006 AM)

ENGLISH

7 Poetry

THE LOVE UNFEIGNED
Geoffrey Chaucer (1340?-1400)

O YONGE fresshe folkes, he or she,
In which that love up groweth with your age,
Repeyreth hoom from worldly vanitee,
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(not to learn, just for help with understanding):

O young fresh folks, he or she,
In which love is growing, just as you are growing older,
Return home from worldly vanity,
And from your heart, cast up your visage
To that God that made you after His image,
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And love Him, Who, for love,
Upon a cross, our souls to buy,
First died, and rose, and sits in heaven above;
For He will not deal falsely with any creature, I daresay,
That will wholly lay his heart on Him.
And since He best to love is, and most meek,
What needeth feigned loves for to seek?

BIBLE

3 Bible Lesson

What does John 14:5-6 say?
Thomas said unto him, Lord, we know not whither thou goest: how can we then know the way? Jesus said unto him, I am that Way, and that Truth, and that Life. No man cometh unto the Father, but by me.
John 14:5-6

5 Bible Passage

EPHESIANS 6
Servants, be obedient unto them that are your masters, according to the flesh, with fear and trembling in singleness of your hearts, as unto Christ, Not with service to the eye, as men pleasers, but as the servants of Christ, doing the will of God from the heart.

2 Scripture Catechism

85. What does the Bible say of the person who hates his brother?
Whosoever hateth his brother is a murderer ...
1 John 3:15

86. What will happen to murderers?
[T]hey which do such things shall not inherit the kingdom of God.
Galatians 5:21

LANGUAGES

4 Latin

Et si abierō et praeprāverō vōbīs locum, iterum veniō, et accipiam vōs ad mē ipsum, ut ubī sum ego et vōs sītis.
Ioannes 14:3

And if I go to prepare a place for you, I will come again, and receive you unto myself, that where I am, there may ye be also.
John 14:3

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 3
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

HISTORY

1 Historic Quotations

What did Knox say to lesser magistrates?
[D]efend your brethren and subjectes whome he hath putt under your charge and care. Now if your King be a man ignorant of God, enemie to his true religion, blinded by superstition, and a persecutor of Christes members; shall yee be excused, if with silence yee passe over his iniquitie? Be not deceived, my Lordes, ye are placed in authoritie for another purpose then to flatter your King in his folie and blind rage. —John Knox

What did Knox say about being outnumbered?
A man with God is always in the majority.
—John Knox

6 Timeline

Shem (1558-2158 AM)
Arphaxad (1658-2096 AM)
Salah (1693-2126 AM)
Eber (1723-2187 AM)
Peleg (1757-1996 AM)

ENGLISH

A MIGHTY FORTRESS IS OUR GOD Martin Luther (1483-1546) 7

A mighty Fortress is our God,
A Bulwark never failing;
Our Helper he, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe;
His craft and pow'r are great;
And, armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing;
Were not the right Man on our side,
The Man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is he,
Lord Sabaoth, his Name,
From age to age the same,
And he must win the battle.

And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph through us.
The Prince of Darkness grim,
We tremble not for him;
His rage we can endure,
For lo! his doom is sure;
One little word shall fell him.

That Word above all earthly powers,
No thanks to them, abideth;
The Spirit and the gifts are ours
Through Him Who with us sideth;
Let goods and kindred go,
This mortal life also;
The body they may kill:
God's truth abideth still;
His kingdom is forever.

BIBLE

① **Bible Lesson**

What does 1 John 4:11 say?
Beloved, if God so loved us, we ought also to love one another. 1 John 4:11

What does 1 John 4:14 say?
And we have seen, and do testify, that the Father sent the Son to be the Savior of the world. 1 John 4:14

③ **Bible Passage**

EPHESIANS 6

With good will, serving the Lord, and not men. *swing fist*
And know ye that whatsoever good thing any man doeth, that same shall he receive of the Lord, whether he be bond or free. *hand up*
beard *wrist* *free* *chain*

④ **Scripture Catechism**

87. May we retain angry feelings?
[L]et not the sun go down upon your wrath. Ephesians 4:26

88. Should we return evil for evil?
Recompense to no man evil for evil. Romans 12:17

LANGUAGES

② **Latin**

Et si abierō et praeparāverō vōbīs locum, iterum veniō, et accipiam vōs ad mē ipsum, ut ubi sum ego et vōs sitis.
Ioannes 14:3

And if I go to prepare a place for you, I will come again, and receive you unto myself, that where I am, there may ye be also.
John 14:3

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 4
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

ENGLISH

A MIGHTY FORTRESS IS OUR GOD Martin Luther (1483-1546) ⑦

A mighty Fortress is our God,
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Our Helper he, amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe;
His craft and pow'r are great;
And, armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing;
Were not the right Man on our side,
The Man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is he,
Lord Sabaoth, his Name,
From age to age the same,
And he must win the battle.

And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph through us.
The Prince of Darkness grim,
We tremble not for him;
His rage we can endure,
For lo! his doom is sure;
One little word shall fell him.

That Word above all earthly powers,
No thanks to them, abideth;
The Spirit and the gifts are ours
Through Him Who with us sideth;
Let goods and kindred go,
This mortal life also;
The body they may kill:
God's truth abideth still;
His kingdom is forever.

HISTORY

Historic Quotations

What did Knox say to lesser magistrates?
[D]efend your brethren and subjectes whome he hath putt under your charge and care. Now if your King be a man ignorant of God, enemie to his true religion, blinded by superstition, and a persecutor of Christes members; shall yee be excused, if with silence yee passe over his iniquitie? Be not deceived, my Lordes, ye are placed in authoritie for another purpose then to flatter your King in his folie and blind rage. —John Knox

What did Knox say about being outnumbered?
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Timeline

⑥
Reu (1787-2026 AM)
Serug (1819-2049 AM)
Nahor (1849-1997 AM)
Terah (1878-2083 AM)
ABRAHAM (2008-2183 AM)

BIBLE

4 Bible Lesson

What does
2 Peter 1:21 say?
For the prophecy came
not in old time by the
will of man: but holy
men of God spake as
they were moved by
the holy Ghost.
2 Peter 1:21

1 Bible Passage

EPHESIANS 6
tremble
And ye masters, do the
same things unto
them, putting away *not by*
threatening: and know *folly*
that even your master *shakes*
also is in heaven, *low head,*
neither is there respect *fold hands*
of person with him. *salute*
shakes head

12 Scripture Catechism

89. How does the
Lord view marriage?
Marriage is
honourable in all ...
Hebrews 13:4

90. How does the
Lord view violations of
the holiness of
marriage?
[W]horemongers and
adulterers God will
judge. Hebrews 13:4

LANGUAGES

3 Latin

Et quō ego vādō, scītis, et viam scītis.
Ioannes 14:4

And whither I go, ye know, and the way ye
know.
John 14:4

OTHER SUBJECTS

- Bible Reading Plan: Cycle 3, Week 5
- Phonics: Until mastered, then reading
- Copywork: Copywork Book, other excellent texts
- Mother's Read-Aloud: 1-2 hours, choice readings
- Arithmetic & Science: Oral discussion or exercises
- Music & Art

ENGLISH

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For still our ancient foe
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His craft and pow'r are great;
And, armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing;
Were not the right Man on our side,
The Man of God's own choosing.
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Let goods and kindred go,
This mortal life also;
The body they may kill:
God's truth abideth still;
His kingdom is forever.

HISTORY

2 Historic Quotation

What did Beza say to the bloody Duke of Guise?
Sire, it belongs, in truth, to the church of God, in the
name of which I address you, to suffer blows, not to
strike them. But at the same time let it be your
pleasure to remember that the Church is an anvil
which has worn out many a hammer.
—Theodore Beza

15 Timeline

Isaac (2108-2288 AM)
Jacob (2168-2315 AM)
Judah (b. 2249 AM)
Perez
Hezron

Note: Get sick w/ 6-7

BIBLE & OTHER SUBJECTS

① **Bible Lesson**

What does 2 Timothy 3:16-17 say?
For the whole Scripture is given by inspiration of God, and is profitable to teach, to convince, to correct, and to instruct in righteousness, That the man of God may be absolute, being made perfect unto all good works.
2 Timothy 3:16-17

② **Bible Passage**

EPHESIANS 6

For this cause take unto you the whole armor of God, that ye may be able to resist in the evil day, and having finished all things, stand fast.

④ **Scripture Catechism**

95. Is all cheating forbidden?
That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such ...
1 Thessalonians 4:6

96. What does God say about harming someone with false words?
Thou shalt not bear false witness ...
Romans 13:9

- Other Subjects**
- Bible Reading: Cycle 3, Week 8
 - Phonics
 - Copywork
 - Mother's Read-Aloud:
 - Arithmetic & Science:
 - Music & Art

LANGUAGES

③ **Greek**

‘Ο δε Ἰησοῦς εἶπεν αὐτῷ, Ἀγαπήσεις Κυριον τον Θεον σου, ἐν ὅλῃ τη καρδια σου, και ἐν ὅλῃ τη ψυχη σου, και ἐν ὅλῃ τη διανοια σου.
ΚΑΤΑ ΜΑΤΘΑΙΟΝ 22*37

Jesus said to him, Thou shalt love the Lord thy God with all thine heart, with all thy soul, and with all thy mind.
Matthew 22:37

HISTORY

⑩ **Historic Quotation**

What did Drake pray before setting sail in the Golden Hind?

Disturb us, Lord, when we are too well pleased with ourselves, when our dreams have come true because we have dreamed too little, when we arrive safely because we sailed too close to the shore.

Disturb us, Lord, when with the abundance of things we possess, we have lost our thirst for the waters of life, having fallen in love with life, we have ceased to dream of eternity, and in our efforts to build a new earth, we have allowed our vision of the new heaven to dim.

Disturb us, Lord, to dare more boldly, to venture on wider seas, where storms will show your mastery, where losing sight of land, we shall find the stars. We ask you to push back the horizon of our hopes, and to push us into the future in strength, courage, hope, and love.

This we ask in the name of our Captain, who is Jesus Christ.

—The Prayer of Sir Francis Drake, 1577

⑤ **Timeline**

Abijah (r. 3046-3049 AM)
Asa (r. 3048-3090 AM)
Jehoshaphat (b. 3054; r. 3090-3115 AM)
Joram (b. 3079; r. 3111-3119 AM)
Uzziah* (b. 3177; r. 3194-3246 AM)

*Ahaziah, Athaliah, & Joash, though they reigned for a time over Judah, are not included in the lineage of Christ.

ENGLISH

⑦ **Poetry: A CRADLE HYMN** Isaac Watts (1674-1748)

HUSH! my dear, lie still and slumber,/ Holy angels guard thy bed!
Heavenly blessings without number/ Gently falling on thy head.

Sleep, my babe; thy food and raiment,/ House and home, thy friends provide;
All without thy care or payment:/ All thy wants are well supplied.

How much better thou'rt attended/ Than the Son of God could be,
When from heaven He descended/ And became a child like thee!

Soft and easy is thy cradle:/ Coarse and hard thy Saviour lay,
When His birthplace was a stable/ And His softest bed was hay.

Blessèd babe! what glorious features—/ Spotless fair, divinely bright!
Must He dwell with brutal creatures?/ How could angels bear the sight?

Was there nothing but a manger/ Cursèd sinners could afford
To receive the heavenly stranger?/ Did they thus affront their Lord?

Soft, my child: I did not chide thee,/ Though my song might sound too hard;
'Tis thy mother sits beside thee,/ And her arms shall be thy guard.

Yet to read the shameful story/ How the Jews abused their King,
How they served the Lord of Glory,/ Makes me angry while I sing.

See the kinder shepherds round Him,/ Telling wonders from the sky!
Where they sought Him, there they found Him,/ With His Virgin mother by.

See the lovely babe a-dressing;/ Lovely infant, how He smiled!
When He wept, the mother's blessing
Soothed and hush'd the holy child.

Lo, He slumbers in His manger,/ Where the hornèd oxen fed:
Peace, my darling; here's no danger,/ Here's no ox anear thy bed.

'Twas to save thee, child, from dying,/ Save my dear from burning flame,
Bitter groans and endless crying,/ That thy blest Redeemer came.

May'st thou live to know and fear Him,/ Trust and love Him all thy days;
Then go dwell for ever near Him,/ See His face, and sing His praise!

BIBLE

2 Bible Lesson

**What does
2 Timothy 2:15 say?**
Study to show thyself
approved unto God a
workman that needeth
not to be ashamed,
dividing the word of
truth aright.
2 Timothy 2:15

4 Bible Passage

EPHESIANS 6

Stand therefore, and
your loins girded about
with verity, and having
on the breastplate of
righteousness, And
your feet shod with the
preparation of the
Gospel of peace.

Bible Reading Plan:
Cycle 3, Week 9

1 Scripture Catechism

97. Is it a sin to invent
a false report?

Thou shalt not raise a
false report ...

Exodus 23:1

98. Is it sinful to
spread another's false
report?

Thou shalt not go up
and down as a
talebearer among thy
people ... Lev. 19:16

LANGUAGES

3 Greek

Αὕτη ἐστὶν πρώτη καὶ μεγάλη
ἐντολή. Δευτέρα δὲ ὅμοια αὐτῇ,
'Ἀγαπήσεις τὸν πλησίον σου ὡς
σεαυτὸν.

KATA MATΘAION 22*3839

This is the first and the great
commandment. And the second is like
unto this, Thou shalt love thy neighbor as
thyself. Matthew 22:38-39

HISTORY

How did William the Silent conclude his Apology to the States-General? As for myself—would to God that my exile or death could deliver you from the oppression of the Spaniard! How eagerly would I welcome either! For what think you have I sacrificed my whole property, my brothers who were dearer to me than life, my son who was kidnapped from his father; for what do I hold my life in my hand day and night, if it be not that I may buy your freedom with my blood? If you think that my absence or my death can serve you, I am willing. If you think that my experience and such industry as I have can serve you yet, let us all go forward with one heart and will to complete the defense of this poor people, with the grace of God, which has upheld me so often in dire perplexity and straits, and let us save your wives and your children, and all that you hold dear and sacred. JE LE MAINTIENDRAI. —William the Silent

(In the original Dutch) Maer of 't doch Godes wille ware, Myne Heeren, dat een van beyden, ofte ons eewigh ballingschap, ofte oock onse doot, ulieden mochte een oprechte verlossinghe van so veel quaets ende allendicheit medebrenghen, ... hoe aenghename soude ons soodanigen Ban zijn, ende hae geerne soudens wy soodanighe doot willen lyden? ... Waerom hebben wy onse eygen broeders verloren, die ons liever waren dan ons leven? ... Waerom hebben wy soo langen tijdt onsen sone ... in hechtenisse ghelaten? ... Waerom hebben wy ons leven soo dickwils gewoeght? Wat prijs ofte loon ... konnen wy anders verwachten, dan dat wy begeeren, selfs met onsen bloede soo 't noot is, ulieden een vryheyt te gewinnen? ... Mijne Heeren, ofte het ulieden soo dunckt, dat ons afwesen, ofte oock onse doot, ulieden yet dienen kan: wy zijn bereydt ulieden gehoorsaem te wesen. ... Maer soo ulieden daerentegen dunckt dat de tamelicke ervarentheyt ende vlijtigheyt ... in toekomende tijde noch konnen dienstelick zijn, ... soo laet ons dan te samen met eendrachtigher herte ende wille de bescherminghe van dit goede Volck aengrijpen ende voor de hand nemen ... wy verhopē ... voornemelick door Godes ghenade (de welke wy hier te voeren soo meenighmael ... beproeft ende bevonden hebben) 't gene dat ghy tot uwe eygen welvoert ende onderhoudinghe uws selfs, uwer wijnen ende kinderen, metgaders van al wat den dienst Godes aengaet, raedtsaem vinden ende besluiten sult, 't selve met aller ghetrouwicheit te hanthaven ende voor te staen. Je maintiendrai Nassau

Timeline

Jotham (b. 3220; r. 3246-3262 AM)
Ahaz (b. 3241; r. 3262-3278 AM)
Hezekiah (b. 3252; r. 3278-3307 AM)
Manasseh (b. 3295; r. 3307-3362 AM)
Amon (r. 3362-3364 AM)

OTHER SUBJECTS

ENGLISH

7 Poetry: A CRADLE HYMN Isaac Watts (1674–1748)

HUSH! my dear, lie still and slumber,/ Holy angels guard thy bed!
Heavenly blessings without number/ Gently falling on thy head.

Sleep, my babe; thy food and raiment,/ House and home, thy friends provide;
All without thy care or payment:/ All thy wants are well supplied.

How much better thou'rt attended/ Than the Son of God could be,
When from heaven He descended/ And became a child like thee!

Soft and easy is thy cradle:/ Coarse and hard thy Saviour lay,
When His birthplace was a stable/ And His softest bed was hay.

Blessèd babe! what glorious features—/ Spotless fair, divinely bright!
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How they served the Lord of Glory,/ Makes me angry while I sing.

See the kinder shepherds round Him,/ Telling wonders from the sky!
Where they sought Him, there they found Him,/ With His Virgin mother by.

See the lovely babe a-dressing;/ Lovely infant, how He smiled!
When He wept, the mother's blessing
Soothed and hush'd the holy child.

Lo, He slumbers in His manger,/ Where the hornèd oxen fed:
Peace, my darling; here's no danger,/ Here's no ox anear thy bed.

'Twas to save thee, child, from dying,/ Save my dear from burning flame,
Bitter groans and endless crying,/ That thy blest Redeemer came.

May'st thou live to know and fear Him,/ Trust and love Him all thy days;
Then go dwell for ever near Him, / See His face, and sing His praise!

BIBLE

1 Bible Lesson

What does John 20:31 say?
But these things are written that ye might believe, that Jesus is that Christ that Son of God, and that in believing ye might have life through his Name. **John 20:31**

What does Matthew 16:16 say? Then Simon Peter answered, and said, Thou art that Christ, the son of the living God. **Matthew 16:16**

2 Bible Passage

EPHESIANS 6

Above all, take the shield of Faith, wherewith ye may quench all the fiery darts of the wicked, And take the helmet of Salvation, and the sword of the Spirit, which is the word of God.

Bible Reading Plan:
Cycle 3, Week 10

A Scripture Catechism

99. How does God regard liars?
Lying lips are an abomination to the LORD ... Pr. 12:22

100. What will become of all liars?
[A]ll liars, shall have their part in the lake which burneth with fire and brimstone ... Revelation 21:8

LANGUAGES

B Greek

Αὕτη ἐστὶν πρώτη καὶ μεγάλη ἐντολή. Δευτέρα δὲ ὅμοια αὐτῇ, Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτοῦ.
KATA MATΘΑΙΟΝ 22"3839

This is the first and the great commandment. And the second is like unto this, Thou shalt love thy neighbor as thyself. **Matthew 22:38-39**

HISTORY

How did William the Silent conclude his Apology to the States-General? As for myself—would to God that my exile or death could deliver you from the oppression of the Spaniard! How eagerly would I welcome either! For what think you have I sacrificed my whole property, my brothers who were dearer to me than life, my son who was kidnapped from his father; for what do I hold my life in my hand day and night, if it be not that I may buy your freedom with my blood? If you think that my absence or my death can serve you, I am willing. If you think that my experience and such industry as I have can serve you yet, let us all go forward with one heart and will to complete the defense of this poor people, with the grace of God, which has upheld me so often in dire perplexity and straits, and let us save your wives and your children, and all that you hold dear and sacred. **JE LE MAINTIENDRAI.** —William the Silent

(In the original Dutch) Maer of 't doch Godes wille ware, Myne Heeren, dat een van beyden, ofte ons ewigh ballingschap, ofte oock onse doot, ulieden mochte een oprechte verlosinghe van so veel quaets ende allendicheit medebranghen, ... hoe aenghename soude ons saadanigen Ban zijn, ende hoe geerne soudon wy saodanighe doot willen lyden? ... Waerom hebben wy onse eygen broeders verloren, die ons lever waren dan ons leven? ... Waerom hebben wy soo langen tijdt onsen sone ... in hechtenisse ghelaten? ... Waerom hebben wy ons leven soo dickwils gewaoght? Wat prijs ofte loon ... konnen wy anders verwachten, dan dat wy begeeren, selfs met onsen bloede soo 't noot is, ulieden een vryheyt te gewinnen? ... Mijne Heeren, ofte het ulieden soo dunckt, dat ons afwesen, ofte oock onse doot, ulieden yet dienen kan wy zijn bereydt ulieden gehoorsaem te wesen. ... Maer soo ulieden daerentegen dunckt dat de tamelicke evarentheyt ende vlijtigheyt ... in toekomende tijde noch konnen dienstelick zijn, ... soo laet ons dan te samen met eendrachtigher herte ende wille de bescherminghe van dit goede Volck aengrijpen ende voor de hand nemen ... wy verhapen ... voornemelick door Godes ghenade (de welke wy hier te vooren soo meenighmael ... beproeft ende bevonden hebben) 't gene dat ghy tot uwe eygen welvaert ende onderhoudinghe uws zelfs, uwer wijven ende kinderen, metgaders van al wat den dienst Godes oengaet, raedtsaem vinden ende besluiten sult, 't selve met aller ghetrouwicheit te hanthaven ende voor te staen. **Je maintiendrai Nassau**

Josiah (b. 3355; r. 3364-3395 AM)
Jakim (b. 3370; r. 3395-3406 AM)
BABYLONIAN CAPTIVITY
Jecooniah (b. 3388; r. 3406 AM; deposed)
Shealtiel
Zerubbabel

OTHER SUBJECTS

ENGLISH

7 Poetry: A CRADLE HYMN Isaac Watts (1674-1748)

HUSH! my dear, lie still and slumber,/ Holy angels guard thy bed!
Heavenly blessings without number/ Gently falling on thy head.

Sleep, my babe; thy food and raiment,/ House and home, thy friends provide;
All without thy care or payment:/ All thy wants are well supplied.

How much better thou'rt attended/ Than the Son of God could be,
When from heaven He descended/ And became a child like thee!

Soft and easy is thy cradle:/ Coarse and hard thy Saviour lay,
When His birthplace was a stable/ And His softest bed was hay.

Blessèd babe! what glorious features—/ Spotless fair, divinely bright!
Must He dwell with brutal creatures?/ How could angels bear the sight?

Was there nothing but a manger/ Cursèd sinners could afford
To receive the heavenly stranger?/ Did they thus affront their Lord?

Soft, my child: I did not chide thee,/ Though my song might sound too hard;
'Tis thy mother sits beside thee,/ And her arms shall be thy guard.

Yet to read the shameful story/ How the Jews abused their King,
How they served the Lord of Glory,/ Makes me angry while I sing.

See the kinder shepherds round Him,/ Telling wonders from the sky!
Where they sought Him, there they found Him,/ With His Virgin mother by.

See the lovely babe a-dressing;/ Lovely infant, how He smiled!
When He wept, the mother's blessing
Soothed and hush'd the holy child.

Lo, He slumbers in His manger,/ Where the hornèd oxen fed:
Peace, my darling; here's no danger,/ Here's no ox anear thy bed.

'Twas to save thee, child, from dying,/ Save my dear from burning flame,
Bitter groans and endless crying,/ That thy blest Redeemer came.

May'st thou live to know and fear Him,/ Trust and love Him all thy days;
Then go dwell for ever near Him, / See His face, and sing His praise!

BIBLE

Bible Lesson

What does Romans 8:38-39 say?
For I am persuaded that neither death, nor life, nor Angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. **Romans 8:38-39**

Bible Passage

EPHESIANS 6
And pray always with all manner prayer and supplication in the spirit: and watch thereunto with all perseverance and supplication for all Saints,

Bible Reading Plan:
Cycle 3, Week 11

Scripture Catechism

101. Are we forbidden to covet?
Thou shalt not covet ...
Romans 13:9

102. Is covetousness an offence against God?
[C]ovetousness, which is idolatry. Colossians 3:5

LANGUAGES

Greek

Ἐν ταυταις ταις δυσιν ἐντολαις ὁλος ὁ νομος και οἱ προφηται κρεμανται.
KATA MATΘΑΙΟΝ 22*40

On these two commandments hangeth the whole Law and the Prophets.
Matthew 22:40

HISTORY

Historic Document

What does the Dutch Act of Abjuration say about princes?
God did not create the people slaves to their prince, to obey his commands, whether right or wrong, but rather the prince for the sake of the subjects (without which he could be no prince), to govern them according to equity, to love and support them as a father his children or a shepherd his flock, and even at the hazard of life to defend and preserve them.

(In the original Dutch)

En dat d'ondersaten niet en sijn van Godt geschapen tot behoef van den Prince om hem in alles wat hy beveelt, weder het goddelick of ongoddelick, recht of onrecht is, onderdanig te wesen en als slaven te dienen: maer den Prince om d'ondersaten wille, sonder dewelcke hy egeen Prince en is, om deselve met recht ende radene te regeeren ende voor te staen ende lief te hebben als een vader zijne kinderen ende een herder zijne schapen, die zijn lijf ende leven set om deselve te bewaren.

Bonus:
What did William the Silent say when King Henry told him about Philip II's plan to kill all the Protestants?
[Keep silent.] — William the Silent

Timeline

Abiud
Eliakim
Azor
Zadok
Achim

OTHER SUBJECTS

ENGLISH

Poetry: A CRADLE HYMN Isaac Watts (1674–1748)

HUSH! my dear, lie still and slumber,/ Holy angels guard thy bed!
Heavenly blessings without number/ Gently falling on thy head.

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When from heaven He descended/ And became a child like thee!

Soft and easy is thy cradle:/ Coarse and hard thy Saviour lay,
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Was there nothing but a manger/ Cursèd sinners could afford
To receive the heavenly stranger?/ Did they thus affront their Lord?

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May'st thou live to know and fear Him,/ Trust and love Him all thy days;
Then go dwell for ever near Him, / See His face, and sing His praise!

secret = hands holding a surprise

BIBLE

1 Bible Lesson

What does Exodus 34:6 say?
So the Lord passed before his face, and cried, The Lord, the Lord, strong, merciful, and gracious, slow to anger, and abundant in goodness and truth. **Exodus 34:6**

What does Phil. 4:13 say?
I am able to do all things through the help of Christ, which strengtheneth me. **Philippians 4:13**

2 Bible Passage

EPHESIANS 6
And for me, that utterance may be given unto me, that I may open my mouth boldly to publish the secret of the Gospel, Whereof I am the ambassador in bonds, that therein I may speak boldly, as I ought to speak.

Bible Reading Plan:
Cycle 3, Week 12

3 Scripture Catechism

103. What does the Bible say of the love of money?
[T]he love of money is the root of all evil ...
Timothy 6:10

104. Can a covetous person be satisfied?
He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase ...
Ecd. 5:10

LANGUAGES

4 Greek

Ἐν ταυταις ταις δυσιν ἐντολαις ὁλος ὁ νομος και οἱ προφηται κρεμανται.
KATA MATΘ 22*40

On these two commandments hangeth the whole Law and the Prophets.
Matthew 22:40

HISTORY

6 Historic Document

MAYFLOWER COMPACT

In the name of God, Amen. We whose names are underwritten, the loyal subjects of our dread sovereign lord, King James, by the grace of God, of Great Britain, France and Ireland, King, Defender of the Faith, etc., having undertaken for the glory of God, and advancement of the Christian faith, and honour of our king and country, a voyage to plant the first colony in the northern parts of Virginia, do by these presents solemnly and mutually in the presence of God, and of one another, covenant and combine ourselves into a civil body politic, for our better ordering and preservation, and the furtherance of the ends aforesaid and by virtue hereof to enact, constitute, and frame, such just and equal laws, ordinances, acts, constitutions, and offices, from time to time, as shall be thought most meet and convenient for the general use of the Colony, unto which we promise all due submission and obedience.

In witness whereof we have here underscribed our names at Cape Cod, 11th of November, in the year of the reign of our sovereign lord, King James of England, France and Ireland the eighteenth, and of Scotland the fifty-fourth.

Anno Domini 1620

7 Timeline

Eliud
Eleazar
Matthan
Jacob
Joseph, the husband of Mary
JESUS, THAT IS CALLED CHRIST (b. 4000 AM)

OTHER SUBJECTS

ENGLISH

7 Poetry: A CRADLE HYMN Isaac Watts (1674-1748)

HUSH! my dear, lie still and slumber,/ Holy angels guard thy bed!
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'Twas to save thee, child, from dying,/ Save my dear from burning flame,
Bitter groans and endless crying,/ That thy blest Redeemer came.

May'st thou live to know and fear Him,/ Trust and love Him all thy days;
Then go dwell for ever near Him, / See His face, and sing His praise!

BIBLE & HISTORY

①

Bible Lesson

What does Num. 6:22-27 say?

And the Lord spake unto Moses, saying, Speak unto Aaron and to his sons, saying, Thus shall ye bless the children of Israel, and say unto them, The Lord bless thee, and keep thee, The Lord make his face shine upon thee, and be merciful unto thee, The Lord lift up his countenance upon thee, and give thee peace. So they shall put my Name upon the children of Israel, and I will bless them. **Numbers 6:22-27**

②

Scripture Catechism

105. As long as we are doing all we can, should we be contented with our condition? I have learned, in whatsoever state I am, therewith to be content. *Philippians 4:11*

106. Is it sinful to set our hearts upon worldly things? Love not the world, neither the things that are in the world *1 John 2:15*

LANGUAGES

②

Hebrew

דַּבֵּר אֶל־אֶהֱרֹן
וְאֶל־בָּנָיו לֵאמֹר
כִּי תְבָרְכוּ אֶת־בְּנֵי
יִשְׂרָאֵל אָמֹר לָהֶם:
בַּמִּדְבָּר 6:23

Speak unto Aaron and to his sons, saying, Thus shall ye bless the children of Israel, and say unto them ... Num 6

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 13
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

ENGLISH

⑦

Hymn

CHRIST THE LORD IS RISEN TODAY

Charles Wesley (1707-1788)

From 14th Century hymn (anonymous)

"Christ, the Lord, is risen today," Alleluia!

Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav'ns, and earth, reply, Alleluia!

Love's redeeming work is done, Alleluia!

Fought the fight, the battle won, Alleluia! ¹
Lo! Our sun's eclipse is o'er, Alleluia!
Lo! He sets in blood no more, Alleluia!

Vain the stone, the watch, the seal, Alleluia!

Christ hath burst the gates of hell! Alleluia!
Death in vain forbids his rise, Alleluia!
Christ hath open'd paradise! Alleluia!

Lives again our glorious King, Alleluia!

Where, O death, is now thy sting? Alleluia!
Dying once he all doth save, Alleluia!
Where thy victory, O grave? Alleluia!

Soar we now where Christ has led? Alleluia!

Following our exalted head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross—the grave—the skies! Alleluia!

Hail the Lord of earth and heav'n! Alleluia!

Praise to thee by both be giv'n, Alleluia!
Thee we greet triumphant now, Alleluia!
Hail, the resurrection, thou! Alleluia!

King of glory, soul of bliss, Alleluia!

Everlasting life is this, Alleluia!
Thee to know, thy pow'r to prove, Alleluia!
Thus to sing and thus to love! Alleluia!

Hymns of praise then let us sing, Alleluia!

Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains that He endured, Alleluia!

Our salvation have procured, Alleluia!
Now above the sky He's King, Alleluia!
Where the angels ever sing. Alleluia!

Jesus Christ is risen today, Alleluia!

Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

HISTORY & BIBLE

⑥

Historic Document

MAYFLOWER COMPACT

In the name of God, Amen. We whose names are underwritten, the loyal subjects of our dread sovereign lord, King James, by the grace of God, of Great Britain, France and Ireland, King, Defender of the Faith, etc., having undertaken for the glory of God, and advancement of the Christian faith, and honour of our king and country, a voyage to plant the first colony in the northern parts of Virginia, do by these presents solemnly and mutually in the presence of God, and of one another, covenant and combine ourselves into a civil body politic, for our better ordering and preservation, and the furtherance of the ends aforesaid and by virtue hereof to enact, constitute, and frame, such just and equal laws, ordinances, acts, constitutions, and offices, from time to time, as shall be thought most meet and convenient for the general use of the Colony, unto which we promise all due submission and obedience.

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③

Bible Passage

EPHESIANS 6

But that ye may also know mine *one hand* affairs, and what I do, *the other* Tychicus *my dear brother and faithful* minister in the Lord, shall show you of all things. *hands showing all to audience*

④

Timeline

BOOKS OF THE OLD TESTAMENT

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

BIBLE

④ Bible Lesson

What does Ro. 3:10-12 say? As it is written, There is none righteous no not one. There is none that understandeth: there is none that seeketh God. They have all gone out of the way: they have been made altogether unprofitable: there is none that doeth good, no not one. **Romans 3:10-12**

③ Bible Passage

EPHESIANS 6

And *and many friends*
Whom I have sent unto you for the same purpose, that ye might know *in old things* mine affairs, and that he might comfort your hearts. *close hands to*

⑩ Scripture Catechism

107. May we sin in small things as well as in great? [W]hosoever shall keep the whole Law, and yet faileth in one point, he is guilty of all. James 2:10

108. Which is better to have: a good character, or much money? A good name is rather to be chosen than great riches ... Proverbs 22:1

LANGUAGES

②

Hebrew

דַּבֵּר אֶל-אֶהֱרֹן וְאֶל-בְּנָיו לֵאמֹר כֹּה תְבָרְכוּ אֶת-בְּנֵי יִשְׂרָאֵל אָמֹר לָהֶם:
במדבר 6:23

Speak unto Aaron and to his sons, saying, Thus shall ye bless the children of Israel, and say unto them ... Num. 6

OTHER SUBJECTS

- Bible Reading Plan: Cycle 3, Week 14
- Phonics: Until mastered, then reading
- Copywork: Copywork Book, other excellent texts
- Mother's Read-Aloud: 1-2 hours, choice readings
- Arithmetic & Science: Oral discussion or exercises
- Music & Art

ENGLISH

⑦

Hymn

CHRIST THE LORD IS RISEN TODAY

Charles Wesley (1707-1788)

From 14th Century hymn (anonymous)

"Christ, the Lord, is risen today," Alleluia!

Sons of men and angels say, Alleluia!

Raise your joys and triumphs high, Alleluia!

Sing, ye heav'n's, and earth, reply, Alleluia!

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Fought the fight, the battle won, Alleluia! ¹

Lo! Our sun's eclipse is o'er, Alleluia!

Lo! He sets in blood no more, Alleluia!

Vain the stone, the watch, the seal, Alleluia!

Christ hath burst the gates of hell! Alleluia!

Death in vain forbids his rise, Alleluia!

Christ hath open'd paradise! Alleluia!

Lives again our glorious King, Alleluia!

Where, O death, is now thy sting? Alleluia!

Dying once he all doth save, Alleluia!

Where thy victory, O grave? Alleluia!

Soar we now where Christ has led? Alleluia!

Following our exalted head, Alleluia!

Made like him, like him we rise, Alleluia!

Ours the cross—the grave—the skies! Alleluia!

Hail the Lord of earth and heav'n! Alleluia!

Praise to thee by both be giv'n, Alleluia!

Thee we greet triumphant now, Alleluia!

Hail, the resurrection, thou! Alleluia!

King of glory, soul of bliss, Alleluia!

Everlasting life is this, Alleluia!

Thee to know, thy pow'r to prove, Alleluia!

Thus to sing and thus to love! Alleluia!

Hymns of praise then let us sing, Alleluia!

Unto Christ, our heavenly King, Alleluia!

Who endured the cross and grave, Alleluia!

Sinners to redeem and save. Alleluia!

But the pains that He endured, Alleluia!

Our salvation have procured, Alleluia!

Now above the sky He's King, Alleluia!

Where the angels ever sing. Alleluia!

Jesus Christ is risen today, Alleluia!

Our triumphant holy day, Alleluia!

Who did once upon the cross, Alleluia!

Suffer to redeem our loss. Alleluia!

HISTORY

①

Historic Document

MAYFLOWER COMPACT

In the name of God, Amen. We whose names are underwritten, the loyal subjects of our dread sovereign lord, King James, by the grace of God, of Great Britain, France and Ireland, King, Defender of the Faith, etc., having undertaken for the glory of God, and advancement of the Christian faith, and honour of our king and country, a voyage to plant the first colony in the northern parts of Virginia, do by these presents solemnly and mutually in the presence of God, and of one another, covenant and combine ourselves into a civil body politic, for our better ordering and preservation, and the furtherance of the ends aforesaid and by virtue hereof to enact, constitute, and frame, such just and equal laws, ordinances, acts, constitutions, and offices, from time to time, as shall be thought most meet and convenient for the general use of the Colony, unto which we promise all due submission and obedience.

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⑤

Timeline

Joshua
Judges
Ruth
1 & 2 Samuel
1 & 2 Kings
1 & 2 Chronicles

BIBLE & HISTORY

6 Bible Lesson

What does Matthew 10:32-33 say?
Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. **Matt. 10:32-33**

3 Scripture Catechism

109. Is the possession of riches attended with spiritual danger?
[A] rich man shall hardly enter into the kingdom of heaven. **Matt. 19:23**

110. Is anything more valuable than the soul?
[W]hat shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? **Mk. 8:36-37**

5 Timeline

Ezra
Nehemiah
Esther

LANGUAGES

2 Hebrew

יְבָרֶכְךָ יְהוָה וַיִּשְׁמְרֶךָ:
יְאָר יְהוָה פָּנָיו אֵלֶיךָ
וַיַּחַנְךָ:

במדבר 6:24-25

The Lord bless thee, and keep thee,
The Lord make his face shine upon thee,
and be merciful unto thee ...
Numbers 6:24-25

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 15
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

HISTORY & BIBLE

1 Historic Quotations

What did Ussher say about being agreeable?
If good people would make their goodness agreeable, and smile instead of frowning in their virtue, how many would they win to the good cause!
—Archbishop James Ussher

What did Penn say about people who do not obey God's laws?
Those who will not be governed by God will be ruled by tyrants. —William Penn

A Passage

EPHESIANS 6
clasp hands
Peace be with the brethren, and love with faith from God the Father, and from the Lord Jesus Christ.
gesture of giving
Grace be with all them which love our Lord Jesus Christ, to their immortality, Amen.

Ephesians 6 !

ENGLISH

7 Hymn

CHRIST THE LORD IS RISEN TODAY
Charles Wesley (1707-1788)
From 14th Century hymn (anonymous)

"Christ, the Lord, is risen today," Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav'ns, and earth, reply, Alleluia!
Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia! ¹
Lo! Our sun's eclipse is o'er, Alleluia!
Lo! He sets in blood no more, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ hath burst the gates of hell! Alleluia!
Death in vain forbids his rise, Alleluia!
Christ hath open'd paradise! Alleluia!
Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Dying once he all doth save, Alleluia!
Where thy victory, O grave? Alleluia!
Soar we now where Christ has led? Alleluia!
Following our exalted head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross—the grave—the skies! Alleluia!
Hail the Lord of earth and heav'n! Alleluia!
Praise to thee by both be giv'n, Alleluia!
Thee we greet triumphant now, Alleluia!
Hail, the resurrection, thou! Alleluia!
King of glory, soul of bliss, Alleluia!
Everlasting life is this, Alleluia!
Thee to know, thy pow'r to prove, Alleluia!
Thus to sing and thus to love! Alleluia!
Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!
But the pains that He endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky He's King, Alleluia!
Where the angels ever sing, Alleluia!
Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

BIBLE & HISTORY

1 Bible Lesson

What does Psalm 119:105 say?
Thy word is a lantern unto my feet, and a light unto my paths. Psalm 119:105

What does Romans 5:6 say?
For Christ, when we were yet of no strength, at his time died for the ungodly.
Romans 5:6

2 Scripture Catechism

111. Are we commanded to be charitable and generous?
[T]o do good, and to distribute forget not: for with such sacrifices God is pleased.
Hebrews 13:16

3 Timeline

Job
Psalms
Proverbs
Ecclesiastes
Song of Solomon

LANGUAGES

Hebrew

4

יְבָרֵךְ יְהוָה וַיִּשְׁמְרֵךְ;
יְאֵר יְהוָה פְּנֵי אֱלֹהֶיךָ וַיַּחֲנֵךְ;
במדבר 6:24-25

The Lord bless thee, and keep thee,
The Lord make his face shine upon thee, and be merciful unto thee ...
Numbers 6:24-25

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 16
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

HISTORY & BIBLE

4 Historic Quotations

How did Rutherford describe tyranny?
A work of Satan, not from God, because sin, either habitual or actual is not from God.
—Samuel Rutherford

When did Rutherford allow for resistance to kings?
When the power is abused to the destruction of laws, religion, and the subjects.
—Samuel Rutherford, *Lex Rex*

2 Bible Passage

EZEKIEL 36:26-28

A new heart also will I give you, and a new spirit will I put within you, and I will take away the stony heart out of your body, and I will give you an heart of flesh.

hands like "soul" in mouth
take first away from body
shape over & again

ENGLISH

7 Hymn

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Charles Wesley (1707-1788)
From 14th Century hymn (anonymous)

"Christ, the Lord, is risen today," Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav'ns, and earth, reply, Alleluia!

Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!¹
Lo! Our sun's eclipse is o'er, Alleluia!
Lo! He sets in blood no more, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ hath burst the gates of hell! Alleluia!
Death in vain forbids his rise, Alleluia!
Christ hath open'd paradise! Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Dying once he all doth save, Alleluia!
Where thy victory, O grave? Alleluia!

Soar we now where Christ has led? Alleluia!
Following our exalted head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross—the grave—the skies! Alleluia!

Hail the Lord of earth and heav'n! Alleluia!
Praise to thee by both be giv'n, Alleluia!
Thee we greet triumphant now, Alleluia!
Hail, the resurrection, thou! Alleluia!

King of glory, soul of bliss, Alleluia!
Everlasting life is this, Alleluia!
Thee to know, thy pow'r to prove, Alleluia!
Thus to sing and thus to love! Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!
But the pains that He endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky He's King, Alleluia!
Where the angels ever sing, Alleluia!

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

BIBLE

Bible Lesson

What does 2 Corinthians 7:10 say? For godly sorrow causeth repentance unto salvation, not to be repented of: but the worldly sorrow causeth death. 2 Corinthians 7:10

What does Ecclesiastes 12:13 say? Let us hear the end of all: fear God and keep his commandments: for this is the whole duty of man. Eccl. 12:13

Bible Passage

EZEKIEL 36:26-28

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments and do them.

Scripture Catechism

112. To whom must we do good? As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10

LANGUAGES

Hebrew

יְשׁוּא יְהוָה פָּנָיו אֵלַיָּךְ וַיָּשֶׁם לְךָ שְׁלוֹם:

במדבר 6:26

The Lord lift up his countenance upon thee, and give thee peace. Numbers 6:26

OTHER SUBJECTS

- Bible Reading Plan: Cycle 3, Week 17
- Phonics: Until mastered, then reading
- Copywork: Copywork Book, other excellent texts
- Mother's Read-Aloud: 1-2 hours, choice readings
- Arithmetic & Science: Oral discussion or exercises
- Music & Art

HISTORY

Historic Quotation

What did Cromwell write about his success in battle? This is none other than the work of God. He must be a very Atheist that doth not acknowledge it. It may be thought that some praises are due to those gallant men, of whose valor so much mention is made—their humble suit to you and all that have an interest in this blessing, is that in the remembrance of God's praises they be forgotten. It's their joy that they are instruments of God's glory and their nation's good. —Oliver Cromwell

Timeline

Isaiah
Jeremiah
Lamentations
Ezekiel
Daniel

ENGLISH

Hymn

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Charles Wesley (1707-1788)

From 14th Century hymn (anonymous)

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Christ hath burst the gates of hell! Alleluia!

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Christ hath open'd paradise! Alleluia!

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Dying once he all doth save, Alleluia!

Where thy victory, O grave? Alleluia!

Soar we now where Christ has led? Alleluia!

Following our exalted head, Alleluia!

Made like him, like him we rise, Alleluia!

Ours the cross—the grave—the skies! Alleluia!

Hail the Lord of earth and heav'n! Alleluia!

Praise to thee by both be giv'n, Alleluia!

Thee we greet triumphant now, Alleluia!

Hail, the resurrection, thou! Alleluia!

King of glory, soul of bliss, Alleluia!

Everlasting life is this, Alleluia!

Thee to know, thy pow'r to prove, Alleluia!

Thus to sing and thus to love! Alleluia!

Hymns of praise then let us sing, Alleluia!

Unto Christ, our heavenly King, Alleluia!

Who endured the cross and grave, Alleluia!

Sinners to redeem and save. Alleluia!

But the pains that He endured, Alleluia!

Our salvation have procured, Alleluia!

Now above the sky He's King, Alleluia!

Where the angels ever sing, Alleluia!

Jesus Christ is risen today, Alleluia!

Our triumphant holy day, Alleluia!

Who did once upon the cross, Alleluia!

Suffer to redeem our loss. Alleluia!

BIBLE

1 Bible Lesson

What does Luke 8:17 say?
For nothing is secret, that shall not be evident: neither anything hid, that shall not be known, and come to light.
Luke 8:17

What does Hebrews 3:7-8 say?
Wherefore, as the holy Ghost saith, Today if ye shall hear his voice, Harden not your hearts ... **Hebrews 3:7-8**

2 Bible Passage

EZEKIEL 36:26-28
And ye shall dwell in the land that I gave to your fathers, and ye shall be my people, and I will be your God.
hold hands in nest
hold out one hand listener, then also the other
Ezekiel 36:26-28 *to the*

3 Scripture Catechism

113. Can poor persons be as charitable and liberal as the rich?
For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.
2 Corinthians 8:12

LANGUAGES

5 Hebrew

ישא יהוה פָּנָיו
אֵלַי וְיִשֶּׁם לִי
שָׁלוֹם:
במדבר 6:26

The Lord lift up his countenance upon thee, and give thee peace.
Numbers 6:26

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 18
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

HISTORY

4 Historic Quotation

What did Newton write about the solar system?
[T]hough these bodies may, indeed, persevere in their orbits by the mere laws of gravity, yet they could by no means have at first derived the regular position of the orbits themselves from those laws ... This most beautiful system of the sun, planets, and comets, could only proceed from the counsel and dominion of an intelligent and powerful Being.
—Sir Isaac Newton, *Principia*

FOR FURTHER EDIFICATION (NOT TO BE MEMORIZED) NEWTON CONTINUES:
This Being governs all things, not as the soul of the world, but as Lord over all; and on account of his dominion he is wont to be called Lord God παντοκράτωρ, or Universal Ruler; for God is a relative word, and has a respect to servants; and Deity is the dominion of God not over his own body, as those imagine who fancy God to be the soul of the world, but over servants. The Supreme God is a Being eternal, infinite, absolutely perfect; but a being, however perfect, without dominion, cannot be said to be Lord God; for we say, my God, your God, the God of Israel, the God of Gods, and Lord of Lords; but we do not say, my Eternal, your Eternal, the Eternal of Israel, the Eternal of Gods; we do not say, my Infinite, or my Perfect: these are titles which have no respect to servants. The word God usually signifies Lord; but every lord is not a God. It is the dominion of a spiritual being which constitutes a God: a true, supreme, or imaginary dominion makes a true, supreme, or imaginary God. And from his true dominion it follows that the true God is a living, intelligent, and powerful Being; and, from his other perfections, that he is supreme, or most perfect. He is eternal and infinite, omnipotent and omniscient; that is, his duration reaches from eternity to eternity; his presence from infinity to infinity; he governs all things, and knows all things that are or can be done. ... As a blind man has no idea of colours, so have we no idea of the manner by which the all-wise God perceives and understands all things. He is utterly void of all body and bodily figure, and can therefore neither be seen, nor heard, nor touched; nor ought he to be worshipped under the representation of any corporeal thing. We have ideas of his attributes, but what the real substance of any thing is we know not. In bodies, we see only their figures and colours, we hear only the sounds, we touch only their outward surfaces, we smell only the smells, and taste the savours; but their inward substances are not to be known either by our senses, or by any reflex act of our minds: much less, then, have we any idea of the substance of God. We know him only by his most wise and excellent contrivances of things, and final causes: we admire him for his perfections; but we reverence and adore him on account of his dominion: for we adore him as his servants; and a god without dominion, providence, and final causes, is nothing else but Fate and Nature. Blind metaphysical necessity, which is certainly the same always and every where, could produce no variety of things. All that diversity of natural things which we find suited to different times and places could arise from nothing but the ideas and will of a Being necessarily existing. But, by way of allegory, God is said to see, to speak, to laugh, to love, to hate, to desire, to give, to receive, to rejoice, to be angry, to fight, to frame, to work, to build; for all our notions of God are taken from the ways of mankind by a certain similitude, which, though not perfect, has some likeness, however. And thus much concerning God; to discourse of whom from the appearances of things, does certainly belong to Natural Philosophy.

ENGLISH & HISTORY

7 Poetry

OZYMANDIAS
Percy Bysshe Shelley (1792–1822)

I met a traveller from an antique land,
Who said—"Two vast and trunkless legs of stone
Stand in the desert. . . . Near them, on the sand,
Half sunk a shattered visage lies, whose frown,
And wrinkled lip, and sneer of cold command,
Tell that its sculptor well those passions read
Which yet survive, stamped on these lifeless things,
The hand that mocked them, and the heart that fed;
And on the pedestal, these words appear:
My name is Ozymandias, King of Kings;
Look on my Works, ye Mighty, and despair!
Nothing beside remains. Round the decay
Of that colossal Wreck, boundless and bare
The lone and level sands stretch far away."

6 Timeline

Hosea
Joel
Amos
Obadiah

BIBLE

1 Bible Lesson

What does 1 John 5:11-12 say?
And this is that record, to wit, that God hath given unto us eternal life, and this life is in that his Son. He that hath that Son, hath that life: and he that hath not that Son of God, hath not that life.
1 John 5:11-12

2 Bible Passage

LAMENTATIONS 3:21-26

I consider this in mine heart: therefore have I hope.

It is the Lord's mercies that we are not consumed, because his compassions fail not.

4 Scripture Catechism

114. How does Scripture summarize our duty toward man?

[I]f there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself.
Romans 13:9

LANGUAGES

2 Dutch

En dit is de getuigenis, namelijk dat ons God het eeuwige leven gegeven heeft; en ditzelve leven is in Zijn Zoon. Die den Zoon heeft, die heeft het leven; die den Zoon van God niet heeft, die heeft het leven niet.

1 Johannes 5:11-12

And this is that record, to wit, that God hath given unto us eternal life, and this life is in that his Son. He that hath that Son, hath that life: and he that hath not that Son of God, hath not that life.
1 John 5:11-12

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 19
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

HISTORY

10 Historic Quotations

What did Newton say about his achievements?
If I have seen further it is by standing on the shoulders of Giants. —Sir Isaac Newton

What did Newton say about tact?
Tact is the knack of making a point without making an enemy. —Sir Isaac Newton

20 Timeline

Jonah
Micah
Nahum

ENGLISH

7 Poetry

OZYMANDIAS

Percy Bysshe Shelley (1792-1822)

I met a traveller from an antique land,
Who said—"Two vast and trunkless legs of stone
Stand in the desert. . . . Near them, on the sand,
Half sunk a shattered visage lies, whose frown,
And wrinkled lip, and sneer of cold command,
Tell that its sculptor well those passions read
Which yet survive, stamped on these lifeless things,
The hand that mocked them, and the heart that fed;
And on the pedestal, these words appear:
My name is Ozymandias, King of Kings;
Look on my Works, ye Mighty, and despair!
Nothing beside remains. Round the decay
Of that colossal Wreck, boundless and bare
The lone and level sands stretch far away."

BIBLE

1 Bible Lesson

What does John 10:27-29 say?
My sheep hear my voice, and I know them, and they follow me, and I give unto them eternal life, and they shall never perish, neither shall any pluck them out of mine hand. My Father which gave them me, is greater than all, and none is able to take them out of my Father's hand.
John 10:27-29

4 Bible Passage

LAMENTATIONS 3:21-26

stretch, waking up
They are renewed every morning: great is thy faithfulness. *arms show something good*

The Lord is my portion, saith my soul: therefore will I hope in him.

clasp hands up high

like you're doling out someone's portion

3 Scripture Catechism

115. How did the Lord Jesus explain this command?

[A]s ye would that men should do to you, so do ye to them likewise.

Luke 6:31

CHRISTIAN CONDUCT

116. How regularly should we pray?

[M]en ought always to pray ...

Luke 18:1

LANGUAGES

2 Dutch

En dit is de getuigenis, namelijk dat ons God het eeuwige leven gegeven heeft; en ditzelve leven is in Zijn Zoon. Die den Zoon heeft, die heeft het leven; die den Zoon van God niet heeft, die heeft het leven niet.

1 Johannes 5:11-12

And this is that record, to wit, that God hath given unto us eternal life, and this life is in that his Son. He that hath that Son, hath that life: and he that hath not that Son of God, hath not that life.

1 John 5:11-12

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 20
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

HISTORY

5 Historic Quotation

What did Edwards say about reason?

All truth is given by revelation, either general or special, and it must be received by reason. Reason is the God-given means for discovering the truth that God discloses, whether in his world or his Word. While God wants to reach the heart with truth, he does not bypass the mind. —Jonathan Edwards

6 Timeline

Habakkuk
Zephaniah
Haggai
Zechariah
Malachi

ENGLISH

7 Poetry

OZYMANDIAS

Percy Bysshe Shelley (1792-1822)

I met a traveller from an antique land,
Who said—"Two vast and trunkless legs of stone
Stand in the desert. . . . Near them, on the sand,
Half sunk a shattered visage lies, whose frown,
And wrinkled lip, and sneer of cold command,
Tell that its sculptor well those passions read
Which yet survive, stamped on these lifeless things,
The hand that mocked them, and the heart that fed;
And on the pedestal, these words appear:
My name is Ozymandias, King of Kings;
Look on my Works, ye Mighty, and despair!
Nothing beside remains. Round the decay
Of that colossal Wreck, boundless and bare
The lone and level sands stretch far away."

Note: Out with our newborn baby, W 22-24

BIBLE

① **Bible Lesson**
What does Proverbs 6:16-19 say?
These six things doth the Lord hate: yea, his soul abhorreth seven: The haughty eyes, a lying tongue, and the hands that shed innocent blood, An heart that imagineth wicked enterprises, feet that be swift in running to mischief, A false witness that speaketh lies, and him that raiseth up contentions among brethren. Pr. 6:16-19

⑤ **Bible Passage**
LAMENTATIONS 3:21-26
The Lord is good unto them that trust in him, and to the soul that seeketh him.
It is good both to trust, and to wait for the salvation of the Lord.
Lamentations 3:21-26

④ **Scripture Catechism**
117. How should we pray for what we want? [I]n every thing by prayer and supplication with thanksgiving let your requests be made known unto God. Philippians 4:6
118. In whose name must we pray? Whatsoever ye shall ask the Father in my name, he will give it you. John 16:23

LANGUAGES

② **Dutch**
Deze zes haat de HEERE; ja, zeven zijn Zijn ziel een gruwel: Hoge ogen, een valse tong, en handen, die onschuldig bloed vergieten;
Spreuken 6:16-17
These six things doth the Lord hate: yea, his soul abhorreth seven: The haughty eyes, a lying tongue, and the hands that shed innocent blood, Proverbs 6:16-17

OTHER SUBJECTS

- **Bible Reading Plan:** Cycle 3, Week 21
- **Phonics:** Until mastered, then reading
- **Copywork:** Copywork Book, other excellent texts
- **Mother's Read-Aloud:** 1-2 hours, choice readings
- **Arithmetic & Science:** Oral discussion or exercises
- **Music & Art**

ENGLISH

⑦ **Hymn**
CROWN HIM WITH MANY CROWNS
Matthew Bridges (1800-1894)
Crown him with many crowns, The Lamb upon his throne.
Hark! How the heav'nly anthem drowns All music but its own:
Awake, my soul, and sing Of him who died for thee,
And hail him as thy matchless King Through all eternity.
Crown him the Lord of life, Who triumphed over the grave,
And rose victorious in the strife For those He came to save:
His glories now we sing, Who died, and rose on high,
Who died eternal life to bring, And lives that death may die.
Crown him the Lord of peace; Whose pow'r a scepter sways
From pole to pole, that wars may cease, And all be prayer and praise:
His reign shall know no end; And round his piercèd feet
Fair flowers of Paradise extend Their fragrance ever sweet.
Crown him the Lord of love; Behold his hands and side,
Rich wounds, yet visible above, In beauty glorified:
No angel in the sky Can fully bear that sight,
But downward bends his burning eye At mysteries so bright.
Crown him the Lord of years, The Potentate of time;
Creator of the rolling spheres, Ineffably sublime:
All hail, Redeemer, hail! For thou has died for me:
Thy praise shall never, never fail Throughout eternity.

HISTORY

③ **Historic Quotations**
What did Edwards say about truth?
Truth is the agreement of our ideas with the ideas of God. —Jonathan Edwards
What did Edwards say your contribute to your salvation?
You contribute nothing to your salvation except the sin that made it necessary. —Jonathan Edwards

⑥ **Timeline**
BOOKS OF THE NEW TESTAMENT
Matthew
Mark
Luke
John
Acts
Romans
1 & 2 Corinthians